

## Campaign Finance Disclosure



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MAY 22 2008

S.D. SEC. OF STATE

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Dale Gunderson for House

Complete Street and Postal Address PO Box 9435

Name of Person Making Report Patricia L. Tutsch

Daytime Phone Number 605-341-5569 Evening Phone Number 605-343-4826

Email Address st.mwa@midconetwork.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

Filed this 22 day of

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

May 08  
Chris Nelson  
SECRETARY OF STATE

Type of Campaign Statement \_\_\_\_\_  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

## VERIFICATION OF PERSON MAKING REPORT

I Patricia L. Tutsch (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5/21/08 Patricia L. Tutsch  
Signature of Treasurer

•



[illegible]

\*\$

**\$**

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

**Total:**

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

[illegible]

**Total:**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]**Total:**





### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 0
  2. Receipts
 

Schedule A - Direct Contributions	\$	<u>1100.00</u>
Schedule B - In-Kind Contributions	\$	<u>0</u>
Schedule C - Other Income	\$	<u>0</u>
Schedule D - Establishing/Administration of Committee	\$	<u>0</u>
Total of all Receipts	\$	<u>1100.00</u>
  3. Total Monetary Receipts (A+C) \$ \_\_\_\_\_
  4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
  6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
  7. Expenditures - Schedule E \$ 4923.34
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ \_\_\_\_\_
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ \_\_\_\_\_

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**